



# **Horse High Points Series 2025**

## **Entry Form**

HANDLER/RIDER.....

CONTACT PHONE NUMBER.....

HORSE/PONY.....

EMAIL ADDRESS.....

### **SUNDAY 23rd February**

**Entry closes Midday Wednesday 19<sup>th</sup> February before the event.**

#### Advise sections you are entering

| Section                                       | Entry Fee | Tick section |
|---|-----------|--------------|
| In-Hand Leisure Horse (AM event)              | \$30      |              |
| In-Hand Leisure Pony (AM event)               | \$30      |              |
| Leadrein (AM event)                           | \$30      |              |
| Learner (AM event)                            | \$30      |              |
| Leisure Under 17 years (AM event)             | \$30      |              |
| Leisure 17 years & over (AM event)            | \$30      |              |
| In-Hand Show/Hunter/Pleasure Horse (PM event) | \$30      |              |
| In-Hand Show/Hunter/Pleasure Pony (PM event)  | \$30      |              |
| Nervous Rider (PM event)                      | \$30      |              |
| Ridden Show/Hunter Horse (PM event)           | \$30      |              |
| Ridden Show/Hunter Pony (PM event)            | \$30      |              |
| Green Show/Hunter (PM event)                  | \$30      |              |
| Covered Yard                                  | \$15      |              |
| Uncovered Yard                                | \$10      |              |

Enter on Main Events [www.main-events.com](http://www.main-events.com)

PLEASE PAY FEES to Stratford A&P at TSB bank account: 15-3947-0366834-00, please put name as reference.

|   |  |
|---|--|
| <b>Total</b>  |  |
| <b>Discount if compete at in-hand and ridden - \$10</b> |  |
| <b>Total</b>  |  |

**Your support to this fundraiser for improved equine facilities is most appreciated**